

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

AUG 18 1 12 PM 1959

Know All Men By These Presents:

That I, T. A. Murdock in the State aforesaid,
in consideration of the sum of --- ONE THOUSAND AND NO/100 --- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JAMES CHESTER McWHITE and RUTH J. MORGAN McWHITE, their heirs and assigns forever,

ALL that lot of land in the State and County aforesaid, being known and designated as LOT NO. 22 on Plat of Wynette Estates by Pickell & Pickell, Engineers, dated July 24, 1953, recorded in the RMC Office for Greenville County in Plat Book EE, at page 37 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Eastern side of Grove Road at the joint front corner of Lots Nos. 21 and 22, and running thence with the joint line of said lots, South 89-04 East 200 feet to an iron pin; thence with the joint rear line of Lots No. 22 and 41, North 5-46 East 80 feet to an iron pin, joint rear corner of Lots No. 41, 22 and 23; thence along the joint line of Lots No. 22 and 23, North 89-04 West 200 feet to an iron pin on the Eastern side of Grove Road; thence with Grove Road, South 5-46 West 80 feet to the point of beginning.

This property is subject to the restrictions, covenants and conditions as recorded in the RMC Office for Greenville County in Vol. 495, at page 523, and on the aforementioned plat.

This being the same property conveyed to the Grantor herein by deed of Alfred C. Murdock dated January 29, 1957, recorded in the RMC Office for Greenville County in Deed Book 570. at page 79.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.


TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Nine

T. A. Murdock (Seal)

Signed, Sealed and Delivered in the Presence of

Hubert E. Nolin (Seal)
Geraldine Welch (Seal)
 (Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Geraldine Welch

and made oath that she saw the within named grantor(s) T. A. Murdock sign, seal and as his act and deed deliver the within written deed, and that she, with Hubert E. Nolin witnessed the execution thereof.

Sworn to before me this 17th day of August, A. D. 19 59
Hubert E. Nolin (Seal)
Notary Public for South Carolina

Geraldine Welch

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Hubert E. Nolin

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Trissie Y. Murdock wife of the within named T. A. Murdock did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto JAMES CHESTER McWHITE & RUTH J. MORGAN McWHITE, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of August, A. D. 19 59
Hubert E. Nolin (Seal)
Notary Public for South Carolina

Trissie Y. Murdock

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 18th day of August 19 59 at 1:12 P.M., No. #5679
W45-2-77